

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
42365-00580

In Re Application Of: RICE et al

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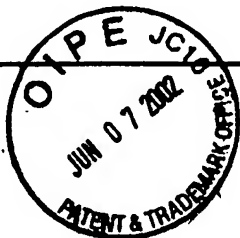
Serial No.  
10/076,682

Filing Date  
February 14, 2002

Examiner  
Not Yet Assigned

Group Art Unit  
2155

Title: "METHOD AND SYSTEM FOR MANAGING LOCATION INFORMATION FOR WIRELESS COMMUNICATIONS DEVICES"



Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

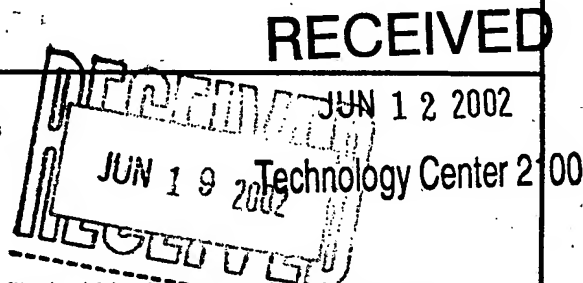
1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).



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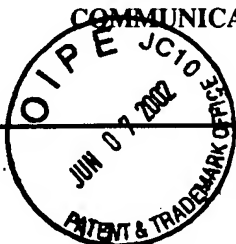
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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

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I certify that this document and fee is being deposited on May 30, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Bobbie D. Simon

Typed or Printed Name of Person Mailing Correspondence

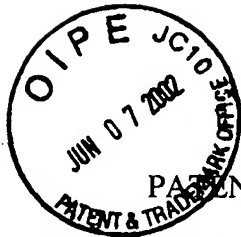
\*This certificate may only be used if paying by deposit account.

*Kent A. Fischmann*  
Signature

Dated: May 30, 2002

Kent A. Fischmann, Esq.  
Registration No. 35,511  
3151 South Vaughn Way  
Suite 411  
Aurora, Colorado 80014  
(720)562-5501

CC:



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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Technology Center 2100

In Re the Application of:

RICE et al

Serial No.: 10/076,682

Filed: February 14, 2002

Confirmation No.: 1659

Atty. File No.: 42365-00580

For: "METHOD AND SYSTEM FOR  
MANAGING LOCATION  
INFORMATION FOR WIRELESS  
COMMUNICATIONS DEVICES"

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to Applicant's duty of disclosure under 37 CFR § 1.56 and 37 CFR §§ 1.97-1.98, Applicant hereby provides a copy of each of the documents identified on the enclosed PTO Form 1449, although Applicant does not admit that any of such documents, alone or in any combination, is considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicant that each such document is prior art as to the above-identified application.

Respectfully submitted,

MARSH FISCHMANN & BREYFOGLE LLP

By: Kent A. Fischmann

Kent A. Fischmann

Registration No. 35,511

3151 South Vaughn Way, Suite 411

Aurora, Colorado 80014

(720)562-5501

Date: May 30, 2002

CERTIFICATE OF MAILING

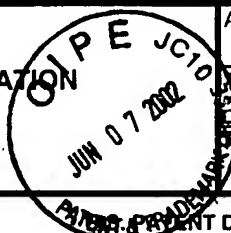
I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231 ON May 30, 2002

BY: Bobbie D. Simon

MARSH FISCHMANN & BREYFOGLE LLP

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



ATTY DOCKET NO.

42365-00580

SERIAL NO.

10/076,682

APPLICANT(S)

RICE et al

FILING DATE

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GROUP

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## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1.	6,226,511	05/01/2001	Jacobs et al	455	411	
	2.	6,085,083	07/04/2000	Lamb	455	410	
	3.	6,104,931	08/15/2000	Havinis et al	455	456	
	4.	6,081,600	07/27/2000	Blanchard et al	380	255	

## FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.